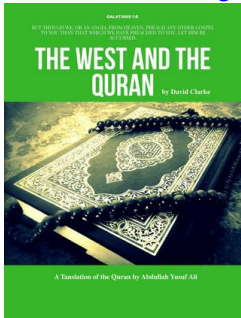


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them out of a morsel of flesh, partly formed and partly unformed, in order that We may manifest Our power to you; and We cause whom We will to rest in the wombs for an appointed term; then do We bring you out as babies, then (foster you) that ye may reach your age of full strength; and some of you are called to die, and some are sent back to the forbidden old age, so that they know nothing after having known (much), and (further), thus we set the earth before you and hills, but when We cover down from it, it is as covered (in sleep), it reveals and it peaks forth every kind of beautiful growth (in pairs)."
(Surah Qamar 22:5)

The magnificent description attributed Professor Marshall Johnson, the head and the manager of the Anatomy Department in Thomas Jefferson University in the United States of America. He said: "I, as a scientist, only can deal with things that I can specifically see. I do understand Embryology and the development of Biology. I do understand the words translated to me from the Quran. I cannot reason the fact about how Muhammad (PBUH) gained this knowledge. He must have obtained the information from somewhere; therefore, I see no conflict in saying that there was a divine intervention in what he narrated to me."

In his famous book "The Dwellings of Man", which is an authorized reference in world medical schools, Professor Keith L. Moore said: "It is clear to me that this information came to Muhammad from Allah, because all this information was only discovered many centuries after him, and that proved to me that Muhammad is the messenger of Allah."

(Surah) "The (Quran) was sent down by Him who knows the mystery (that is) in the heavens and the earth."

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WORLDWIDE LEADER (1)

When the Queen of Saba entered Solomon's (PBUH) palace and saw the signs of his prophet-hood, she said: "O my Lord! I have indeed recognized my Lord! I do (now) believe (in Islam), with Solomon, to the Lord of the Worlds." (Holy Quran 27:44)

The final prophet, Muhammad (PBUH), clarified the oneness of the prophetic religions. He said: "I am more entitled to Jesus the son of Mary than anyone in this life and in the Hereafter, all prophets are brothers, they are from different mothers, but their religion is one."

Thus, the religion of all prophets is one religion, built on one basis, which is to believe in the oneness of Allah (SW), to worship Him alone, and to bow to his commandments.

This is Islam, the religion that Allah (SW) accepts, as He (SW) says: "The Religion before Allah is Islam (Submission to Him WBS)" (Holy Quran 2:130) and He (SW) will not accept other religion. "If anyone desires a religion other than Islam (Submission to Allah), never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost (All spiritual goods)." (Holy Quran 2:25)

Allah (SW) says to prophet Muhammad (PBUH), "Say, 'I am no bringer of new-fangled doctrines among the apostles.'" (Holy Quran 46:9) for, the base of what he (PBUH) declared, is, the same as what his prophet-hood brothers declared: "We have sent thee inspiration, as we sent it to Noah and the Messengers after him; we sent inspiration to Abraham, Ismael, Isaac, Jacob and the Tribes, to Jesus, Ish, Jonah, Aaron, and Solomon, and to David We gave the Psalm." (Holy Quran 4:163)

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